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Sunday Masses:

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm

Saturday: 8:30 am

Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass. Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass **Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

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"I AM THE VINE AND YOU ARE THE BRANCHES"

... In the parable of the vine, Jesus does not say: "You are the vine", but: "I Am the vine, you are the branches" (Jn 15:5). In other words: "As the branches are joined to the vine, so you belong to Me! But inasmuch as you belong to Me, you also belong to one another." This belonging to each other and to Him is not some ideal, imaginary, symbolic relationship, but - I would almost want to say - a biological, life-transmitting state of belonging to Jesus Christ. Such is the Church, this communion of life with Jesus Christ and for one another, a communion that is rooted in baptism and is deepened and given more and more vitality in the Eucharist. "I Am the true vine" actually means: "I Am you and you are I" - an unprecedented identification of the Lord with us, with His Church.

On the road to Damascus, Christ Himself asked Saul, the persecutor of the Church: "Why do you persecute Me?" (Acts 9:4). With these words the Lord expresses the common destiny that arises from His Church's inner communion of life with Himself, the risen one. He continues to live in His Church in this world. He is present among us, and we with Him. "Why do you persecute Me?" It is ultimately at Jesus that persecution of His Church is directed. At the same time, this means that when we are oppressed for the sake of our faith, we are not alone: Jesus Christ is beside us and with us.

Once again, Jesus says in the parable, and I quote: "I Am the true vine, and My Father is the vinedresser" (In 15:1), and He goes on to explain that the vinedresser reaches for his knife, cuts off the withered branches and prunes the fruit-bearing ones, so that they bring forth more fruit. Expressed in terms of the image from the prophet Ezekiel that we heard in the first reading, God wants to take the dead heart of stone out of our breast and give us a living heart of flesh (cf. Ez 36:26), a loving heart, a heart of gentleness and peace. He wants to bestow new life upon us, full of vitality. Christ came to call sinners. It is they who need the doctor, not the healthy (cf. Lk 5:31f.). Hence, as the Second Vatican Council expresses it, the Church is the "universal sacrament of salvation" (Lumen Gentium, 48), existing for sinners, for us, in order to open up to us the path of conversion, healing and life. That is the Church's great perennial mission, entrusted to her by Christ.

Many people see only the outward form of the Church. This makes the Church appear as merely one of the many organizations within a democratic society, whose criteria and laws are then applied to the task of evaluating and dealing with such a complex entity as the "Church". If to this is added the sad experience that the Church contains both good and bad fish, wheat and darnel, and if only these negative aspects are taken into account, then the great and beautiful mystery of the Church is no longer seen. It follows that belonging to this vine, the "Church", is no longer a source of joy. Dissatisfaction and discontent begin to spread, when people's superficial and mistaken notions of "Church", their "dream Church", fail to materialize! Then we no longer hear the glad song "Thanks be to God who in His grace has called me into His Church" that generations of Catholics have sung with conviction.

But let us return to the Gospel. The Lord continues thus: "Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you,

unless you abide in Me ... for apart from Me [i.e. separated from me, or outside me] you can do nothing" (Jn 15:4f.). Every one of us is faced with this choice. The Lord reminds us how much is at stake as He continues His parable: "If a man does not abide in Me, He is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned" (Jn 15:6). In his commentary on this text, Saint Augustine says: "The branch is suitable only for one of two things, either the vine or the fire: if it is not in the vine, its place will be in the fire; and that it may escape the latter, may it have its place in the vine" (In Ioan. Ev. Tract. 81:3 [PL 35, 1842]).

The decision that is required of us here makes us keenly aware of the fundamental significance of our life choices. But at the same time, the image of the vine is a sign of hope and confidence. Christ Himself came into this world through His incarnation, to be our root. Whatever hardship or drought befall us, He is the source that offers us the water of life, that feeds and strengthens us. He takes upon Himself all our sins, anxieties and sufferings and He purifies and transforms us, in a way that is ultimately mysterious, into good branches that produce good wine. In such times of hardship we can sometimes feel as if we ourselves were in the wine-press, like grapes being utterly crushed. But we know that if we are joined to Christ we become mature wine. God can transform into love even the burdensome and oppressive aspects of our lives. It is important that we "abide" in Christ, in the vine. The evangelist uses the word "abide" a dozen times in this brief passage. This "abiding in Christ" characterizes the whole of the parable. In our era of restlessness and lack of commitment, when so many people lose their way and their grounding, when loving fidelity in marriage and friendship has become so fragile and short-lived, when in our need we cry out like the disciples on the road to Emmaus: "Lord, stay with us, for it is almost evening and darkness is all around us!" (cf. Lk 24:29), in this present era, the risen Lord gives us a place of refuge, a place of light, hope and confidence, a place of rest and security. When drought and death loom over the branches, then in Christ we find future, life and joy. In Him we always find forgiveness and the opportunity to begin again, to be transformed as we are drawn into His love.

To abide in Christ means, as we saw earlier, to abide in the Church as well. The whole communion of the faithful has been firmly incorporated into the vine, into Christ. In Christ we belong together. Within this communion He supports us, and at the same time all the members support one another. We stand firm together against the storm and offer one another protection. Those who believe are not alone. We do not believe alone, we believe with the whole Church of all times and places, with the Church in heaven and the Church on earth.

The Church, as the herald of God's word and dispenser of the sacraments, joins us to Christ, the true vine. The Church as "fullness and completion of the Redeemer", as Pius XII expressed it (Pius XII, <u>Mystici Corporis</u>, AAS 35 [1943] p. 230: "plenitudo et complementum Redemptoris"), is to us a pledge of divine life and mediator of those fruits of which the parable of the vine speaks. Thus the Church is God's most beautiful gift. Therefore Saint Augustine could say: "as much as any man loves the Church, so much has he the Holy Spirit" (In Ioan. Ev. Tract. 32:8 [PL 35:1646]). With and in the Church we may proclaim to all people that Christ is the source of life, that He exists, that He is the

great one for Whom we keep watch, for Whom we long so much. He gives Himself, and thus He gives us God, happiness, and love. Whoever believes in Christ has a future. For God has no desire for what is withered, dead, <code>ersatz</code>, and finally discarded: He wants what is fruitful and alive, He wants life in its fullness and He gives us life in its fullness.

Dear Sisters and Brothers! My wish for all of you, for all of us, is this: to discover ever more deeply the joy of being united with Christ in the Church, with all her trials and times of darkness, to find comfort and redemption amid whatever trials may arise, and that all of us may increasingly become the precious wine of Christ's joy and love for this world. Amen!

Taken from www.vatican.va, Homily of Pope Benedict XVI, Olympic Stadium, Amman, Berlin 22 Sept. 2011

THE SANCTUARY LAMPS THIS WEEK BURN FOR:

+ Holy Souls in Purgatory

CWL All Women Parishioners are invited to sit-in at our 2nd Tuesday of the month (May 8) meeting beginning with Holy Mass at 7 p.m. Give yourself a chance to "discern" and find out if it is a Ministry you would like to get involved with. We will also be having **Mothers' Day Begonia Sales on the weekend of May 12/13** after all the Masses. Get flowers for your Mom, Grandma, Aunt, Sister, Cousin, Friend – Make them Smile at the same time Supporting CWL's Outreach Ministry in Richmond Hill.

ARE YOU A YOUNG WOMAN heading off to university and looking for a home away from home? Visit four women's university residences on-line: Fonteneige in Montreal (www.fonteneige.50webs.com); Valrideau in Ottawa (www.valrideau.ca); Kintore in Toronto (www.kintorecollege.ca); Westwood in Calgary email: annelusignan@yahoo.ca. You will find friendship, support and the encouragement needed to develop your talents and make life-long friends. Contact us through the website or for further information send an email to Kathleen Pope jkpope@rogers.com.

L'ARCHE DAYBREAK ARTISTS: WITH OUR OWN HANDS Please join us on Tuesday, May 8th at 7:30 p.m. at at the Richmond Hill Centre for the Performing Arts. Tickets 905-787-8811.

BEAUTY: The Splendour of Truth lecture series for Catholic parents and educators looking at how we can educate our children by introducing them to the experience of beauty and community so that they engage with the world as they enter adolescence. Lecture will start on Thursday, May 24th at 7:30 p.m. at Mary, Mother of God Sch., 1515A Queen St. W.. For info, please contact info@marymotherofgodschool.org or 416-531-7897

NEW EVANGELIZATION All-Day Catholic Event. Featuring guest speaker Michael Voris, The topics being discussed will touch upon the challenges that the Church faces today, how we can respond to these challenges with charity and boldness, and how to deepen our faith and share it with others. Guest performers: Critical Mass, Mags, & Kathleen Dunn. Location: 50 Gervais Drive, Toronto (Don Mills & Eglinton). Date: Saturday May 26, 2012. For info / tickets, www.CatholicChapterHouse.com, david@catholicchapterhouse.com or 1-888-522-2070.

6 maggio 2012- 5^a di Pasqua

"Anche noi, se avessimo l'amore, l'amore stesso riparerebbe ogni caduta, come i santi quando vedono i difetti degli uomini. Forse che i santi sono ciechi e non vedono i peccati? Chi odia tanto il peccato quanto i santi? E tuttavia non odiano il peccatore, non lo condannano, non se ne allontanano, ma ne hanno compassione, lo ammoniscono, lo consolano, lo curano come un membro malato: fanno di tutto per salvarlo. Con la pazienza e con l'amore attirano il fratello e non lo cacciano via a calci nè se ne disgustano. Cerchiamo dunque di acquisire cerchiamo di acquisire la misericordia per il prossimo, per guardarci dalla terribile maldicenza e dal condannare o disprezzare chicchessia. Aiutiamoci gli uni gli altri come membra nostre. Cercate di essere uniti gli uni agli altri, perché quanto uno è unito al prossimo, altrettanto è unito a Dio (Doroteo di Gaza, Insegnamenti spirituali)."

"Io non posso avere Cristo solo per me; posso appartenergli soltanto in unione con tutti quelli che sono diventati o diventeranno suoi. La comunione mi tira fuori di me stesso verso di Lui. e cosÏ anche verso l'unità con tutti i cristiani. Diventiamo un solo corpo, fusi insieme in un'unica esistenza. Amore per Dio e amore per il prossimo sono ora veramente uniti: il Dio incarnato ci attrae tutti a sé. Da ciò si comprende come agape sia ora diventata anche un nome dell'Eucaristia: in essa l'agape di Dio viene a noi corporalmente per continuare il suo operare in noi e attraverso di noi. (...) Nel "culto" stesso, nella comunione eucaristica è contenuto l'essere amati e l'amare a propria volta gli altri. Un'Eucaristia che non si traduca in amore concretamente praticato è in se stessa frammentata. Reciprocamente (...) il "comandamento" dell'amore diventa possibile solo perché non è soltanto esigenza: l'amore può essere "comandato" perché prima è donato (Benedetto XVI, Deus caritas est, 33-34)."

AVVISI

- 1. Durante il mese di maggio, dedicato alla Madonna, si recita il Santo Rosario in chiesa ogni mattina, da lunedì a venerdì, alle 9.
- 2. 25-28 luglio: pellegrinaggio a S. Anna. Per informazioni, chiamate Antonietta (905-737-3210) o Ezia (905-884-3896).

MASS INTENTIONS		May 6 - 12
SUN.	9:30 a.m.	In Thanksgiving to the Sacred
		Heart of Jesus & Immaculate
		Heart of Mary
		In Thanksgiving to the
		Madonna delle Grazie
		+Enrico Carusi
		+Fr. Giuseppe D'Assaria
		+LinaRose Anderson-Naccarato
		+Francesco & Incoronata Toffi
		Special Int. Tony & Mary
		Fortunato
		Special Intention of the Sposato
		Family
		+Elmer Cabrera Ortiz
		+Sandro Ricupati
	8:00 a.m.	Special Intention of Joan Scott
	8:00 a.m.	+Tan Giok Liong
WED.	8:00 a.m.	+Holy Souls in Purgatory
	7:00 p.m.	In honore S. Giuseppe
		+Natalino & Luciano Piccolo
		+Giuseppe Lavalle
		+Pietro Menoncello
		+le anime del purgatorio
THURS	8:00 a.m.	+Michael Totera Jr.
FRI.	8:00 a.m.	+Mary Di Rocco
	7:00 p.m.	In reparation to the Sacred
		Heart of Jesus
		+Tito & Maria Adelaide
		Sansalone
		+Michael, Jeffrey Desmond
		Nesbitt
		Members fo the Naughton
		Family
SAT.	8:30 a.m.	In reparation to the Immaculate
		Heart of Mary
		+Carmelo & Lina Millimaci
		+Joseph Muzzo

PLEASE REMEMBER OUR SICK Ursula Addesi, Doris Anderson, Eugene Bomba, Winifred

+Michael Holloway

Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmy, Bruno Cassara, Manuela Clement, Alan & Carol Cook, James Davidson, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques,

Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Rogelia Infante, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Baby Liliana Laface, Derek Lai, Olivera Lambeta, Macaria

Markle, Veronica

McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Shirley Murphy, Michelle Antoinette Nedvedskaya, Myola Nunes, Kaliopi and Eugenia Pandelopoulou, Esmy, Giuseppina Pellegrini,

Martin,

Margaret

Margate, Chris

Domenico Pileggi, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

ROSARY SUNDAY on Sunday, May 13th at MaryLake Shrine.

Mass at 11:00 a.m. and procession, living Rosary and Benediction at 12:30 p.m. Come rain or shine! Bring a chair! Enjoy the grounds for a picnic or a hike.

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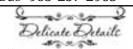
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